TOWN OF WHITEHALL P.O. BOX 529 WHITEHALL, MT 59759

There was a regular council meeting of the Whitehall Town Council on **Monday**, **December 18**th, **2023**, at **7:00 PM**. The meeting was held in the Town Hall Council Chambers at 207 East Legion Ave.

The agenda is as follows:

AGENDA

1.	CILL TO ORDER 00.00
II.	INTRODUCTIONS 00:28
	Roy Linda Pat Bill Katy Kennedy Mary Tiffans

III. PLEDGE OF ALLEGIANCE 00:47

CALL TO ORDER 00:00

- IV. PUBLIC COMMENT ON AGENDA ITEMS 1:06
- V. AGENDA APPROVAL 1:06
 Katy moved, Pat seconded
- VI. APPROVAL OF MINUTES 1:48
 Pat moved, Roy seconded
- VII. PRESENTATIONS 2:01

None

VIII. REPORTS | PLEASE KEEP REPORTS WITHIN A 3 TO 5-MINUTE SYNOPSIS

- A. Mayor's Report and Public Service Announcements 2:01
- B. Officer's Reports
 - a. Attorney
 - b. Clerk / Treasurer 3:42
 - c. Public Works 5:24
 - d. Fire Chief
 - e. Sheriff
 - f. County Commissioner 8:33
- C. Committee/Board Reports
 - a. Planning Board 10:27
 - b. Sewer, Water, and Garbage 11:06
 - c. Streets, Alleys, and Sidewalks
 - d. Parks, Trees, and Cemetery
 - e. Pool Board
 - f. Rec Complex
 - g. Whitehall Tax Incremental Finance District 13:37

IX. CONSENT AGENDA

Business License 15:16 Roy moved, Linda seconded

Scotch Ink – Tattoo Studio

Planning Board

TIFF Board 15:38 Katy Motioned to discuss, Linda Seconded

Sign thanking funders at the Playground in Legion Park

Pool Board

X. UNFINISHED BUSINESS

None

XI. NEW BUSINESS 16:50

- A. Council discussion and determination to accept the HB355 list for potential projects. Roy moved, Bill seconded
- B. Council discussion and determination on appointment of council president Roy Nominated. Pat moved, Bill seconded.

XII. PUBLIC COMMENT 20:18

Nothing is debated or voted on during public comment. This is where the public gets the opportunity to talk about anything that is **NOT** on the agenda.

XIII. UNSCHEDULED MATTERS 25:58

XIV. BILL/CLAIM APPROVAL LIST TO BE SIGNED BY ALL COUNCIL MEMBERS 26:06

Roy Moved, Bill Seconded

XV. ADJOURNMENT 26:16

Next Regular Council Meeting, Tuesday, January 16th, 2024 at 7:00 p.m.

To view the video recording, please use this <u>link</u>.