

**TOWN OF WHITEHALL  
P.O. BOX 529  
WHITEHALL, MT 59759  
Posted April 17<sup>th</sup>, 2026**

*There will be a public hearing of the Whitehall Town Council regarding the findings of the water system preliminary engineering report and potential grant applications for a water system improvements project to address water system deficiencies on **Monday, April 20<sup>th</sup>, 2026 at 7:00 pm**. The public hearing will be held in the Town Hall Council Chambers at 207 East Legion Ave.*

*There will be a regular council meeting of the Whitehall Town Council on **Monday, April 20<sup>th</sup>, 2026 immediately following the public hearing**. The meeting will be held in the Town Hall Council Chambers at 207 East Legion Ave.*

*Live stream of meeting is available at [townofwhitehallmt.com](http://townofwhitehallmt.com) by clicking on "Council Meeting Live Stream (when available)" button on the homepage and under Quicklinks section at the bottom of each webpage.*

The agenda is as follows:

**AGENDA**

**I. CALL TO ORDER**

**II. INTRODUCTIONS**

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENT ON AGENDA ITEMS**

**V. AGENDA APPROVAL**

**VI. APPROVAL OF MINUTES**

**VII. PRESENTATIONS**

- a. I-90 Signage for Whitehall Chamber of Commerce – Chiara Schober

**VIII. REPORTS - PLEASE KEEP REPORTS WITHIN A 3 TO 5-MINUTE SYNOPSIS**

- a. Mayor's Report and Public Service Announcements
- b. Officer's Reports
  - a. Attorney

- b. Clerk
- c. Public Works
- d. Fire Chief
- e. Sheriff
- f. County Commissioner
- c. Committee/Board Reports
  - a. Planning Board
  - b. Water, Sewer, Garbage, Streets, Alleys, Sidewalks (WSGSAS) Board
  - c. Parks, Trees, and Cemetery (PTC) Board
  - d. Pool Board
  - e. Recreation (Rec) Complex Board
  - f. Whitehall Tax Incremental Finance (TIF) District Board

## VIII. CONSENT AGENDA

### Planning Board

- Conditional Use Permit** – Lot 5 Mountain Horizons Subdivision
- Development Permit** - Lot 5 Mountain Horizons Subdivision
- Encroachment Permit** – 106 Division Street South
- Lot Line Adjustment** – 106 Division Street South
- Development Permit** – 105 Legion Avenue West - Sign
- Development Permit** – 204 Olive Street West – Storage Shed
- Development Permit** – 204 Olive Street West - Greenhouse
- Development Permit** – 12 Legion Avenue East – New Building

### WSGSAS Board

- 102 Whitehall Street South** - \$2,307.93 credit

### Pool Board

- New Lifeguards Hire** - Claire Christensen, Raine Clausen,  
Mikayla Head
- Returning Lifeguards Hire** - Gage Kidwell, Jentry Dorvell,  
Kendal Korst
- Returning Pool Manager Hire** - Kelley Seccomb

### TIF Board

- Town of Whitehall, Payment for Spring Clean Tires** - \$250.00
- Town of Whitehall, Baseball Field Sprinkler System** - \$22,000.00
- Whitehall Baseball, Granite Sand for Baseball Fields** – \$3,500.00

### Rec Complex Board

- Jefferson County Circus** – June 20

**Business License**

**HWY 2 Pizzeria & Restaurant - Restaurant**

**Advisory Board Appointments**

**Heaven Lee – WSGSAS Board**

**Bobbi Neumann – Rec Complex Board**

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a. **Resolution 2026-4** – A resolution of intent of the Town Council of the Town of Whitehall, Montana establishing water reinstall fees
- b. **Resolution 2026-6** – A resolution authorizing participation in the Montana Board of Investments of Short-Term Investment Pool and authorizing the execution and delivery of documents related thereto
- c. **Resolution 2026-7** – A resolution of the Town Council of the Town of Whitehall, Montana to form a sub-committee to assist in fundraising for the Whitehall Community Pool
- d. **Resolution 2026-8** – A resolution of the Town Council of the Town of Whitehall, Montana, to form a sub-committee to assist the Recreation Complex Board with rodeo and rodeo-related functions
- e. **Resolution 2026-9** – A resolution of the Town of Whitehall, Montana, leasing real property owned by the Town located in Whitehall, Montana to Whitehall Low Power Television, Inc.
- f. **Determination of License Agreement for the Use of Town Property by Telesystem Services, LLC**
- g. **Determination on stop signs at the intersection of First Street and A Street**
- h. **Determination on \$1 wage increase for returning short-term pool employees**
- i. **Determination to use Pool Fundraising funds for fundraising concessions at Youth Rodeo on May 9**
- j. **Determination to donate a private pool party (\$200) to Jefferson Valley Community Foundation**

- k. Determination on Jefferson Valley Community Foundation  
2026 Swim Pass Youth Rising Grant**
- l. Determination of Arbor Day Proclamation**

### **XIII. PUBLIC COMMENT**

Nothing is debated or voted on during public comment. This is where the public gets the opportunity to talk about anything that is NOT on the agenda.

### **XIV. UNSCHEDULED MATTERS**

### **XV BILL/CLAIM APPROVAL LIST TO BE SIGNED BY ALL COUNCIL MEMBERS**

### **XVI. ADJOURNMENT**

Next Regular Council Meeting, **Monday, May 18<sup>th</sup>, 2026 at 7:00 p.m.**